

# What we believe:

## About the Lord Jesus Christ

The Lord  
Jesus Christ  
is fully God  
and fully  
man

- “I tell you the truth,” Jesus answered, “before Abraham was born, I am!” (John 8:58)
- “I and the Father are one.” (John 10:30)
- In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. (John 1:1–2)
- The Word became flesh and made his dwelling among us. (John 1:14)

He was  
conceived by  
the Holy Spirit,  
born of a virgin,  
and lived a  
sinless life in  
obedience to  
the Father

He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end.”

**“How will this be,”** Mary asked the angel, **“since I am a virgin?”**

The angel answered, **“The Holy Spirit will come upon you, and the power of the Most High will overshadow you.** So the holy one to be born will be called the Son of God.

(Luke 1:32–35)

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God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.  
(2 Corinthians 5:21).

For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. (Hebrews 4:15–16).

He taught  
with  
authority  
and all his  
words are  
true.

When Jesus had finished saying these things, the crowds were amazed at his teaching, because he taught as one who had authority, and not as their teachers of the law. (Matthew 7:28–29).

The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life. (John 6:63)

He taught  
with  
authority  
and all his  
words are  
true.

“I have much more to say to you, more than you can now bear. 13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. 14 He will bring glory to me by taking from what is mine and making it known to you. 15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you. (John 16:12–15).

On the cross  
he died in the  
place of  
sinners,  
bearing God's  
punishment  
for their sin,  
redeeming  
them by his  
blood.

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. (Isaiah 53 v. 4-6)

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blood.

He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

(1 Pe 2:24–25)

He rose from the dead and in his resurrection body ascended into heaven where he is exalted as Lord of all.

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day according to the Scriptures, <sup>5</sup> and that he appeared to Peter, and then to the Twelve. <sup>6</sup> After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. (1 Corinthians 15:3–6)

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But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. <sup>11</sup> “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.” (Acts 1:8–11).

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Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (Philippians 2:9–11)

But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. (Hebrews 2:9)

He  
intercedes  
for his  
people in  
the  
presence  
of the  
Father.

23 Now there have been many of those priests, since death prevented them from continuing in office;

24 but because Jesus lives forever, he has a permanent priesthood.

25 Therefore he is able to save completely those who come to God through him, because **he always lives to intercede** for them.

26 Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens (Heb 7:23–26)

He  
intercedes  
for his  
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the  
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of the  
Father.

My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defense—Jesus Christ, the Righteous One. <sup>2</sup> He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. (1 John 2:1–2)

He  
intercedes  
for his  
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the  
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of the  
Father.

Who will bring any charge against those whom God has chosen? It is God who justifies. <sup>34</sup> Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

(Romans 8:33–34)