

What we believe:

About the Lord's Supper

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- Baptism and the Lord's Supper have been given to the churches by Christ as visible signs of the gospel.
- The Lord's Supper is a commemoration of Christ's sacrifice offered once for all and involves no change in the bread and wine. All its blessings are received by faith.

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the
churches
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*"For I received from the
Lord what I also passed
on to you...."*

(1 Corinthians 11:23)

*"For whenever you eat
this bread and drink this
cup, you proclaim the
Lord's death until he
comes."*

(1 Corinthians 11:26)

The Lord's Supper is a commemoration of Christ's sacrifice offered once for all and involves no change in the bread and wine.

"Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God. Since that time he waits for his enemies to be made his footstool, because by one sacrifice he has made perfect forever those who are being made holy." (Hebrews 10:11–14)

Transubstantiation –

The Roman Catholic doctrine that in the Mass, the wafer and wine truly become the body and blood of Christ.

"I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you."
(John 6:53)

"The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life."
(John 6:63)

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True Faith is Essential

"Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord."

(1 Corinthians 11:27)

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True Fellowship is Essential

"For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."

(1 Corinthians 11:29)

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True Examination is Essential

"A man ought to examine himself before he eats of the bread and drinks of the cup."

(1 Corinthians 11:28)

In
Conclusion

"The Lord's Supper reminds us to keep the cross of Jesus Christ central. Come often with love for others, remembrance of the Lord, and examination of yourself."

John Stott